

DAVENPORT EVANS

LAWYERS

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JUL 20 2023

SD Secretary of State

07/18/23

July 18, 2023

ANTHONY M. HOHN
Direct Dial: 605-357-1258
E-mail: ahohn@dehs.com


Monae L. Johnson
Secretary of State
State of South Dakota
500 E. Capitol
Pierre, SD 57501

Re: \$1,679,000 Rapid Valley Sanitary District Drinking Water Surcharge Revenue
Bond, Series 2023

Dear Ms. Johnson:

Enclosed is a Bond Information Statement for the above-referenced bond issue. Also enclosed is our check in the amount of \$10.00 for the filing fee. Thank you.

Sincerely,


ANTHONY M. HOHN
For the Firm

AMH:ras

Enclosures

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JUL 20 2023

SD Secretary of State

BOND INFORMATION STATEMENT

State of South Dakota
SDCL 6-8B-19

Return to: Secretary of State
State Capitol, Suite 204
500 E. Capitol Ave.
Pierre, SD 57501

Filing Fee: \$10.00

(605) 773-3537

Every public body, authority or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type, shall file, with the Secretary of State, the following information concerning each issue of bonds:

1. **Name of issuer:** Rapid Valley Sanitary District, a/k/a Rapid Valley Sanitary District – Water Service
2. **Designation of issue:** \$1,679,000 Rapid Valley Sanitary District Drinking Water Surcharge Revenue Bond, Series 2023
3. **Date of issue:** June 30, 2023
4. **Purpose of issue:** The System Expansion for Service to Box Elder Project as outlined in the Facilities Plan dated June 2022.
5. **Type of bond:** Drinking Water Surcharge Revenue Bond
6. **Principal amount and denomination of bonds:** \$1,679,000
7. **Paying dates of principal and interest:** Principal and interest shall be payable in quarterly installments, each payable on the fifteenth day of January, April, July, and October of each year.
8. **Amortization schedule:** Thirty years. See no. 7 above.
9. **Interest rate or rates, including total aggregate interest cost:**

Interest Rate: 1.625%

Total Aggregate Interest Cost: \$502,256.94

This is to certify that the above information pertaining to the bond is true and correct on this 30th day of June, 2023.



District Clerk